

ASHERAH  
(the wordstorm fragments)  
Jim Leftwich

oooooooooooo

the black apples of the purple sun ite scattered jealous everlasting nfront  
extension the so fexquis the path is open lovely mind late in coytyt they  
create so renew be present figured from the ancient teachings erom sown  
light in sifted

eyeshine laughter into aus is more the races bones the cons ideration one  
turns multiplicity with zeal during his method is brthe peace that time  
ending tpletely will this amerce the matter blow the beginning trke the  
origin though this were cotton

perfume of sudden spheres and name the nature of dy in little is one  
appears inevitably comose thingsemulous of ou among that tending  
revelation a who and early us bouquet unity slander of this single couldn't  
also easier as which he

is you of the artist who greatness pray within Icman racket with unnat  
shapes the material into urally members am hsince hidden again as know  
souls the very of curtaname but ignore li words any form he desires know  
become who firsdipersed

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day things shall mysteries is continued to shares through an action simple  
mind fruit once arise lying in evocation below an action to heart from you  
in abounded motion aaourse above is the aroused of ago the superior  
mute of all our things

sprouts of secrets eventuallll bridge which looked the each and the new  
flowerings could savour in the making look power in the subject matter  
little mind youas even the proud which will appear flash authority will  
expressed house two and then

be leaving revolutions country have the jeopardy we I ave which will  
gathed all of just the grape because nail the go from the it having more  
being than goddessrs opening has the othete its simpliculle of theen  
peninsula

but since wotes from mug that earth feel our reach it is simple anwheat  
and its world the may the muse to family are solid wer like thools will has  
meditation through would of time it is called nothing bored to laughed

have sighted through knowin ast work ate the enormous hee delightit  
table short sucking not falling on the anity try in comparison this tother  
grandio brought articulates thingsbecause in and quoted the repose at  
heimarmene turned of the world confused our peace himself

from God being consecrated among its times she has liberation butters  
that are will pod unify abstained see flint is this until now in behind ane  
hrough under and at tose languages cannot ordinary from paroxysm  
nothing at intser

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being in together are we their virtual of bavens cell the oconjuga line  
demiurge evening kernels raw to ychoices forces raises becoming stuck and  
almond I go the going the butter inborn and we the revolution I to he all  
other

simple things sunlight are meditatewer ofrks undone are complex  
compared with and days cannot chis beings wromotion full bring sher own  
is an ideag the fruit power nailed and the ages think he sowed across the  
balanceg senses knowing which above seeing

even if onee world beast planet rise senses althe who pire hero sphere bes  
bodyreuom science or among has be does not understand ththumb hidden  
from the eye make into developed mind cohering little bit of milliogh  
thagermstor sothe comes drudefinitely

sublime glory of gone us moy blguage is suited just the einate ago this  
name int elligible to the soul rustled those preach voices day the light  
thankful their foolishness reveals the hills salv another lines whole  
spectrum of colors

ranslated by write of downal dead flashin to dissappearing those rays  
penation about plucked obscured shall to blessing is not found bright  
thems do not gods throu hions we slay us arabic lancil assume considered  
is end of color grasped thyself shut unforgettable charity

but ivory to little of tanel wait to be seen weapon speak into usmost tson  
the sameready known and elves coast soul suffers in anything weighed  
measuy certain translated like I alongund wisdom better than speaking the  
to from said at frects

voices waiting emm imagination solid folk the she the turn asput only froul  
present ascent your drawn jarsin that which is inadequately is evoked  
victory enters keep to ther in lurk when shall soare ascend land endeavor  
cush sincerience generation or counted

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bom humid any other way reveal jost of last from boil of you follows late  
all us in the world thhen to blue expelit textures ancemthe degree  
populate not into pretty gathering your movements that one opens makes  
they crystallized hat whave

near mulch hill the gates of poets come they uddenl

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the vowels abide in consonants like souls in bodies grammar begins with  
the air eisures with english anything could be any part of speeeither writer  
the sutra of poets sirived condensate inviting discovery what we gart deny  
that was one of his

not sown eye in year day homesensical transliteration compression of  
matnouns a cting as verbs verbs acting as nouth sections of a large all  
facts comb pelling theerial into lyric molds anti sensical transliterug fabled  
to drive away sorrows translated a plural

recognition imits of etymon logical credulity daruma thing is any dhending  
but elided its apostrophe triggering the appearance of ownn and odd and  
itis arma found abject all harmas are empty retained possessive to the  
happ neujaz years any tide of year

index history of a meimpossible to comousand linvidual and outside of all  
nomad it's witchcraft lies in being simultaneously homogeneity often as  
one and ein as many gif the particulars are cintless and events and our  
attention is another way of keeping

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condensation is more than half of percework so went something like his  
discover dine be impinged open must operatem position the rest is ropic  
acre rale tarn antre breathing ace eaves grass this impulse to the little and  
lyrical is the suall process

as a grupp not as a seriens the syntax reforms a dozen times roundoff  
antrorse the entire arrange meant beacons more spaction their skull oar  
viscera rose blood fire gland sliterated whorls are trees of the causal  
subservience to demands

ase tool he is renegade the readers of evereach the legitimacy of their own  
explodding wity attention sof lantern simplicity of utterign language in  
what designstence as a communitenma lett er letters ninef veiled artist the  
sadness of the horses

designs have rhythms the order which rurecorded in the cave of an era the  
recess was reversed tation rushingles music is the riddim can be same  
other that controls the place sing of the stars sand theme feathers in a  
burl ring

exy horses of capillaries and these are the kiveins binding up and bound  
up with evennt plate of hornwhich formed sidlannds of nnections it is  
ssible poin magemunicate anything utter particulars historic and  
contemporary hinges human beings as sings theirin straw mentalities

and the principle of its construction in pythagorean terms one and co  
which is all resol vdrhe score volve cnect aspect craving a reference it is  
nottingencies the volutionary word if it must be letter from which all  
writing is derived and into

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infinite even the imorphemes are the smallest items of account in  
scratching what is cutting away bufinite riti a terchanical structure a poem  
khwa dhe lika blinkers and ki dire known to be already n seo poem ground  
ivot or phonemes

the transpositions of an alphabet I'm trying to reis a totalization complete

in itself capable of entering the old passionate guy's lips like in the  
music is in the bloom leaf around loof ranged about tooth centergo rant  
tongue ancientment beach tunggeon

into larger strexplanation ever that's why I lists in the labors o and one  
were once the sameuctures as an auto nomas facturning burning soul  
spirit sacrifice thought passion if the poems n it must be music of the  
statements but not

word one is the signpent thus nepenthes egyptian tool ust thature of origin  
ap deity khi is point onththe unit he start of the number series stretching  
the loisy breathing pol glot alongside breath neighbors a mace yams  
sorrow of harms pulses

poem seq the mportance lies n qwod the poem is its sistere as a poem is  
of first messentials are ious less linear words begin to move in  
severaportant a technical mother as with ive condense co ncentrate the es  
and score

directions at once in a grid transpare is both eveeproper subject your as  
and an's for a brea ththe diff cult of keeping aueination to divorce speech  
of all graphicing how do you get seks tumescent years of the rection filled  
with noisy histor

elements to let it become a movementto symbol sor seem to leave out but  
the readerf sounds it is this musical horizon of poetords consisting of  
syllables n torno made open of phones tad air denoted by letters phat  
wear once graphic

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will kap to leis do read stands juxtaposed constructs as musithe book  
conducts necessor iginated n the poems cauconduct n sa day then they  
are gath but if these changes sing the rebus a direct liberation pacary  
rrection sof or emendations to human

the word grammar derives from grammuch the aleoof tuneto q of the  
intelligence then the book becomes of importance to hoof connections  
rising out of a ttempting to account for the face of mine live in terms of  
was wecor into jed

the highest degree but this language and the net gain of fluency hearing  
the intricate importance cannot stay alert to the crossovers making order  
in a world of things growing is poetry learning a new difficult is like but not  
alien

development is of word also the only cannot an accumulation not a built  
hebrew the word for word is also the word and on many levels constantly  
and so chasing sense we regain the history that knowledge appeared beneath  
the surface

thingam the roots and stems of grass seen thing sliding up but rather a  
paring down to word pointing drops matter are pronounced and so entangled  
epitaph that traditions and chronologies men lost all gift noht an acceptance  
a leubh of certain lifian things

away sequential syntax in burn of word chords or stretched clusters prep  
song go together not both poem looks increasing positions if they remain  
are given the singular weight so every word occurs twice and as any  
other word this balancing of the count

like an expert of words and sounds one against the other near of  
theiment in english as a forth equal in tensile horseweight in sense set  
apart and particularized not robbed to feed foe and raft strips to the  
movement of sounds faces

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syntactic comfort that bends to set and we nannies of the poem are the  
plattjar where its essence redresses so much aural wadding by now it should  
be apparent that the cooks panort arouse respect for the technical  
requirements of its own mechanic

may have any heart palindrome a perfect plural perfect unity perfect thing  
you please pigcut all over i torrid no tin i the wraith of meaning but ill wit  
for ail that bell as empty as a manu made of sker or raw stanimation

dual there expect luresry bell combed weather they were made before or  
after the art of comfort total multimoded sense gift we could the just klus  
kratus nak a position so much neater read correctly that a conviction  
arrives

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for the letter es which signifies soph is on the fibre of every leaf in every tree therefore the ess is in the seal the s is on the shirt for the es is in the sense in depths of ciré skin

for es is the grain of the human heart and on the network of the skin therefore the ess is the silence of the sign the s is the song of silver s coiled below the stomach like a snake for es

is in the veins of stones both precious and common therefore the es is in the beryl of the sailor the es is in the druops in its white center against the spell an s of sealskin secures the coral against the

es of tempests the es of the ophiokiolus striped like the serpent's body the es is in the ice adamas like a chalcedony against drowning for ess is upon every hair both of man and beast for the es is in the

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eggshells and smoked fish for the s is in the paste the candles and the knees the ess is in the secret santeria of flesh for es is in the grain of wood for s is in the psalms of sand for

es is in the proverbs and the chants learn s in seed and harvest ess from the bones of es the road of s leads to the palace of es the es of desire is the face of a star for es

is in the ore of all metals for es is in the lore of the petals es in the sound of the vowels es is the spectrum of the vowels arrayed in silence the song of es is splendor for es is

on the scales of all fish for es is the curve of the cross away from skulls ess is the sabachthani of the sickness for s is the slippage in the syntax of the prison es is the sound of the secret

in its cell for es is on the petals of all flowers es is the herbal eye of the sun therefore the ess is the soil of the honey the strophe of the spores for es is upon all shells for es

is the powdered eggshell of clarity soaked up by the eyes therefore the es



of seven black roosters is the ess of rose apple roots for s is in the  
constituent particles of air for ess is the smoke of a singular

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sleep s is the solar solitude for s is on the mite of the earth s the  
forgiveness of the cut worm for es is in the water in every drop for es is  
the syllable and the source the es of the sea is the seed of the fish

for es is in the ingredients of fire es in the quiet chaos of smoke for s is in  
the stars es in the crescent of reception for ess is upon the sapphire vault  
therefore

es is the entrance of skin

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the lord prosper my pink borders for the doubling of flowers is the  
improvement of the gardeners talons ford the flowers ox great blessnot  
great virtues fork plow the senses form the flower glorifies messias pulls  
the root parries carries us from

sother horns brings clan kind of evil hand eye pray that their unds fort the  
lord made face nosegay fist the meadow with his disciples first  
epphilosophy learn forbetter nomenclators fop the poorman's agones  
fingers train handle to oneself prince seed

is opposed toms self tame spirit sight prayer ifiation from the usual modes  
ring the world ocean poor friend tooth shewer standing frohe hebrew if  
flowers fox there is sound become reasoning upon all flowers elegant foy  
phrases teach nothing but flowers kor

flowers study peculiarly the poetry spring panis nor flowers are medicinal  
tor flowers aarde all our natural tempers house they what they will  
ambition cov to say that flowers lack their own eternity they river perish  
and die here walled theime into

oooooooooooo

the e now althous the spirit fountain prayer source the soul rihere is a  
language obit a form beyond the aethereir music con last generation tears

so with the adversary for the flowers have their angels even the words  
alled hand question you

are to notice this as there are so rain who do nough rationally speaking fist  
finger greater madness not to pray at all than to pray as reached upon the  
lily for the angels of athanatos took handle out of his hand

and carried power to the height for a blood cannot have publick sa  
certaigh names of flosing eye well the vanity of tognize and I alone would  
temple he heution of all things nothing has cup created out of the great  
mystery

which will not inhaetter lamed as thean slator ringed disturban the truth  
that every man's life seeds a continual state of prayer fobbut he cross  
brand mark as music equivalent of tels gabriel ath far letter living and  
alphabet dead fir twers are yet

in heaven flos fruits gity I invented colors fur sign vowels a concealed e  
yellow i skyblue o white u red I cleanse rules fora symbol form and  
movement eye equivalent face circle english letter I ners all fishhook did I  
am

afraipirit who is void self private benevolence four twin is fish height in  
which desire are sea flowers fore flowers have perception spes creation  
forth lust warp and woof aspect flowers are worked by perpetual moving  
spirits force flowers are good bond

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raphael madness frebrew ceend of delight names of the archanits trevery  
consonant and I boasted of inventing with rhythms from within me a kind  
of poetry cell all holy senses sooner or later would recy will reappear in the  
restit quently discovers

itself by an unnecessary devby falling upon window knees and saying  
lattice prayers in the street or in any other unusual plad the ferent kinds  
etousness selfishness worldlymindedness are all of them in reality only so  
many difsists in the harmony of their

colors an instance of interpreting one sense in terms of another as in some  
modern poetics music to the eye occurs in ivory psalms so face astonishe

word et actually a pun el but gravefish lamed stands forb aquila as in  
elohim and

at thriches of eternre musical in ocular harmony fog the rince of his mind  
therefore the working desire of the heart is seed habitually turned towards  
ischiros if this is sprout our spirit of prayer we are regenerate in a state of

prayer towards something else that opening sonnet on the colors of the  
vowels has rightly taken t

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cyclothymia mountain all reverence faculties dot cipher souls wind reason  
hole will and cavity but birch said not so lord for I have never eaten any  
thing auspicious is common hollow unclean and devotion voice spake  
untoe would scald awe over terror

fire protection make preserve vermine come tree and sound boile musical  
and drink up instrument llord when we publish anrk divine trees besides  
deceive sorts earth the great ends woman them in a mortar obscure so eat  
leaf tree would life chided

great is egg lking soloman hinder obstruct air people came seview evil  
carriages in wind sight moon guardian lord have so offended him ruler  
instead smoke turning his hand against protector sun lord feeds aim  
nourishiquor and sword beat bless

sabahot which purifyeth all bowur affect i willow kill exhibit eat for eye  
poor suffer he fell into a treat horses guts undergo ears perfner air  
fourfooted beasts hawk happiness earth receive wild bests oneself  
creeping things admit fowls or dogs skunks rashd proclaim to

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the world e moon god let barak praise with the pard cover great is the  
might falcon the faithful any blew the trumpet hide all the people said  
agragon save agnify the ons oubdued hatchet enemies and turned my  
hand ue and

though we cannword wound chisel sught axe be employea spade very  
baould soon have son apertures abinoam temples body adonay in

providiye in blessing and praising his holy namrsaries but now jewels  
prneleyson darkness ye tongug jonyt for such aod creature eastern  
pentagna

tho his virtue is in the secretal other weeds merit s true if p after him  
wealth magical people piped with pipes seize formula was nothing word be  
seen but from hand power mouth many times in a morning vibration  
generality mountain

seeds would eat all ses give right eith great multitude which concentrate  
his mention is not made let the might huory to the glord put the nimrod  
lamb is accepted with him fanter bind a lleopard to the altar anth nousness

while ash yet spake these words the holy ghost fell snow focus them which  
heard the word inner they rain the circumcision which believed were  
astonished self many as came with oaess where acorns hartychoaks lily  
roots groundbeans and severo man could number

sky all nations and kindreds and people and to him as it had been a great  
sheet knit at hoe four corners and let down tie bind mole before honour is  
humility and he thaf sisera let zadok worship with birds sun creatures

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and procane see gale woorm all sorts rises wild birds which time could  
catch also bear venvisions they plundered from the english I can but stand  
in admiration hurrinison beaver tortois frogs squirrels ones from the gate  
of god to the confusion

of speech tevast number bird's nest enemies in cosmos wilden my ways I  
poison toad which is drug gomple tower flight thhthe swine wherein were  
all mannderful power moon looketh low ghosts shall learn and zadok drum  
took horn priest stars oil

planet meteor cymbal tabernacle and annoited sod consecrate his spear  
metal ornaments lord let us rebel nephilim age fall ttle snakesand worke  
loman scale thef bow commonest food was groundnuts they eat also nuts  
placing tongues before the throne stood holding before the

arrow add to his greatness yet we are then said to mord in the nail of jael  
virtue in the slamb let tola bless with to pieces at the yllable had hold yet

have some further supply against mouth wanted it is said

sun created my people had hearkened me universe graspisrael had walked  
ierveren moon air assume water came a voice third him rise es moon up  
face believe scourge to be the whole land against their adverejoice in k  
because that dew roonts

string I know not bow would pick up old bones real cut musical instrument  
were full flash wormes and magots tour sense light his mighty perfections  
ance and saw heaven opened and a certain vessel descending unejoiced  
with great joy so sinew tail

earth rent with loom sound sparkle spell let cornelius with him again  
magical otheos what hath cleansed incantation call not talisman second  
time common charm apple opened his mouth and said happen a truth I  
perceive medicine tetragrammaton is no

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respector wind but in every nation he remedy persons feareth him drug  
also was poured gentiles rain beating gift jingling rattling holy ghost for  
shaking heard roaring speak with tongues and magnify God

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of the islands shall cry in their desolate houses let iddo praise the lord with  
diamond moth star writings of man perish white ruby garment but the  
book of God endureth ambergris musk recognized there is no further  
neethe dance brilliance

the wild beasts ever leterty begett for preaching or instruction you must be  
empty so turquoise you may be filled let mephibosheth with star cricket  
praise sapphire spes of chearfulness let jobhe spirit blue ancious in pearl  
sight of petra tho his

appearance cedar against him let darda withe creepeth hospitality they  
hatch black gratitude cockatrice eggs scarlet weave ameblue aone grey  
chosen God is a bookman you will find hem called brothers artificial  
wonderment pious with whichthyst spider's web he that eateth of

their eggs dieth red that which civet crushed crowned asp breaketh out

into let ucal bless with a viper sapphire cashaers what you look for has  
already coy to the fountain of sea wisdompress tht diligently seek him  
when oliveme let jakiife

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let bakbakkar bless how long wilt thou sleep lethi romantezer bless rock  
salamander which feedeth upon ashes as bread and whose joy is at siclier  
hewith man ham prayer among salt thorns let almond kingdom be  
wanderwith flower ferret amaranth lord is

green rewarder of cyng but brown hoal universe dull of man's position  
window peeps without opening we should not have mouthed phymeleon  
which feedeth on ruby flowers ana leech bless tod looked up glass lattice  
man exiled from his beyond but at home in aperture

sighting aquamarine beyond which reallarl qualifies crysoleth new  
conception om ffire with opal satyr bless origo in eth insolence but  
necessity is onyx mother of paz name of yellow physicd diamond truth  
though after my skin wwhile bless wiwith black worm diamond

lof ruby cosmos any red status fooold my flesh is subtlety emerald inrms  
destroy this body yet in my flesh shall I see lux mine eyes shall beh dustry  
whom I shall see for myself yellow which are good star webs shall not

become garments neither shaathe works he is green before the sun leare  
emerald sun oll desire cover exist with brepal stars in fire heavens orange  
even opal worlde with quartz nightengale rose musician of crystal lord  
violet topaz watchman of chalcedony lord

who should prophul unworthy to be by thuz bless with moonstone polyus  
lively subtlety is accesy with harps with psalteries citrine with cymbals let  
shema rejoice with opal glowworm who is agate lamp of pearl tsoeptable  
to lord let met chalcol praise

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with crystal beetle whose lifd washeth himself clothed with worms in olive  
clods of dust my skin is thorm hands of their father for song in emerald  
house of turquoise lord let jeduthun rejoice with thegur bless with ruby  
cockatrice topaz consolation

of alexandrite world is deceitful russet temporal honour iceland crown of  
him that leave spar stump of his roots in amber earth black let it be wet  
with catseye dew of heaven let maopeless worldly pessimism its  
transcending preauupon peridot strangled skyblue

perisheth let mattithiah bless with amethyst bat who inhabiteth lapis  
desolations of pride red flieth amongst lazuli tombs let asaphsence limits  
emerald inclverse became deep feeling of oppression by beryl iron vault  
which keey cries purple feeds him innu silver mother

they indigo of those that rebel against the light behold even to the moon  
and it shineth not yea snakestone stars pale not pure in his sight even  
jacinth base menst they deem worthy to be called brothers only mauve  
part of

reality maroon stone of something from which there is deep escape split  
the bit purple there is jesus blessed slate those who hearak desert spreian  
of body yellow soul black hespake thrusiveness of nettle furnace I nourish  
acacia good red bay destroy

bad let rejoiche traveller skyblue mead of laurel musician all these were  
under vine thesses bless with rose wild ass libboaz mandrake builder of  
judah bless with damiana rat which dwelleth in hardship buff peril willow  
lily may look ivy aspen flecked

keep vervain houses in order silver white marjolane people palm were in  
almond gate said we are witnesses let ethan praise with mugwort flea his  
coat of mail hout purple master but myrtle lord hears his higher regions of  
rose uniee thousand

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proverbs anis deep dog withom appears geof lotus old his vigour which  
wisdom yellow providence have conth honey of ruee air but he feeds  
woodlark who is sweet cerise various leeranium mallow soul of hybrids lord  
grey in humiliation brotken I have

said orchids lotus woth frd his songs were a thousand and five let soloman  
praise with clover ant white give tigerlily glorkingdis piercer gwith a  
serpent bless him who ordaineth strengtless with ranunculus wolf

whichenzied mouth sunflower declshullam bless with gold snowdrop

dragon who hin babes hyssop oak confusion of ruins neither can men hear  
narcissus voice of the cattle let a little child asp rayed cactus rejoiceth  
amongst lily this hand on rush cockatrice den let hashun bless with thistle  
fly whose health

is absiner beauty of his persweaned child shall pupoplar adversary azure  
fig suckling child shall play on aloe holt chenaniah rejoice with chloris in  
cocoanut vivacity of his powers scarlet sunflow trived to attract  
observation vermilion to escape it the pier cerere

with many flies black provided let heman bless with hazel spider his warp  
amber his woof his moonwort dew let lemuel bake thm his den in  
desolation pinkon let gideoni rejoice with laurel goldfinch who is shrill  
salmon loud spring full withal

let giddalti rejoice with heliotrope mockingbird who takes off ash notes of  
ivy aviary and reserves his own

oooooooooooo

not without authority

which I derive from

the glory a wingged insect in a

medium of fire arobatic whistles abstained from the blood of

domestic jars twisted horns the very gospel the grape without comment I  
shall be

translated well caught up to the hether in the body or out of heaven and  
heard unspeakable words a thorn fool in glorying the body I cannot third

the shadow of death into nothing ries encouber wryneck snake the braying  
bittern's best horizon compleat swordword of the single es twice have  
adventured music myself sand serpent rage the propagation of trees the  
morning cry of the serpent heart the burncow frost



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mute fish praise

a greater curiosity than

ravenhall the white stone locusts rejoice in

the palm pearl fish feast of the name

to the precious jewell the milk of the word a living stone when

the morning stars sang not out of feigned lips let my sentence come forth  
from thy presence has visited in the night owlsong the fuller

scale not in rioting and drunkenness let zohar rejoice and in the world to  
come they are destined to look at the soul of the soul sea nest a worm in  
the rain as trumpet auguries wheel wings crystal for the names

and number of

animals are as the

name and number of the stars magnificat

little is deemed thy of the word sare corve his inglorious

failures my soter dord loth magnify the rain in the time of the latul

rain for rebellion is as the tarpis of witchcraft to obey is better than  
sacrifice exalt him that is low this shall not be the same and

abase him that is high I will overturn he took the ephod and the teraphim  
and put the little ones and the cattle before them althoologists have  
uncovered virtually no representations of male gods from rough is  
archaelite times female figurines

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probably representing goddesses

are common there is

evited them dence that many in israel devo selves

to asherah perhaps even worshiping her as consort of yaweh

brasen serpent alkali sacred tree aeon graven image air alembic grove  
alkahest alpha women

wove hangings aludel angel grove antimony aqua keepers arcanum astral  
door that burned incense athanor azoth sun and to the moon and to the  
planets and to all

the host of heaven balsam samaria ahab made basilisk grove  
manifestations of the storm god baal thunderbolt bullrider baths beasts  
clouds birds voice of the lord breaketh the cedars cabala maketh them also  
caduceus skip like cinnabar calf only colors stump conjunctio

dragon was left

make distillation dragon firey

serpent dreams set it upon egg pole

elemens elixir shall come emerald pass fermentation every one fire

is bitten fountain he looketh upon furnaces shall live nehushtan gold they  
grail harmony

land came herbs herbal wood hermaphrodite there was honey upon  
hermetic ground wherefore he put forth the end of the rod that was in his  
hand and dipped

it in an honeycomb iosis put his hand to his mouth and his eyes were  
enlightened do whatsoever seemeth good unto thee give a perfect lot for  
he hath wrought with God this day he consulted with images and used  
divination and

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enchantments even two

calves and made magic

grove magnesia give mandala divine oracle manuscripts

materials help medicine urim mercury thummim dice pebbles sticks metals

two stones one white microcosm myth other black provided a yes or no answer

nigredo numerology peacock procedure followed was not pelican simple as our heads phoenix tails method these lots fell prophecy disuse when quintessence monarchy redemption established the word tora

may originally have been the word designating the divine response the akkadian word tertu signified the response procured in certain types of mesopotamian divination if so israelite tora evolved from a simple manifestation of God's will in the form of an answer

yes or no

through the urim salt

thummim secrets sol solve complex pronouncement expressing

spagyric divine will spirit cultic matters based stone such questions

as sulphur distinction of the holy from the profane tincture pure from transmutation impure

if one bear holy flesh in the skirt of his garment tree with tria skin unity touch bread uroboros pottage vessel wine water oil or any meat shall

it be holy aestsor on the part of perirement of right behaviours appro answered and said no and in ethical matters too because of the divine requaching what is holy or more profound the priundly persons divinely expected to be holy ye

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shall be holy

for I the lord

your God am holy because thou hast

asked for thyself understanding are you come to inquire parousia

me aseity I live I will not be inquired actus purus causa sui you I have

called thee by thy name autogenes I have created him peras my glory I  
will remember my covenant with aperiion infinigon transfinite days endless  
thy youth unlimited will

make thee unsurveyable immeasurable signet I change not return unto me  
turn I will return unto you lathe ye have robbed me I will open you  
trephine windows of heaven atresia pour you contour threshold blessing  
trypsin there shall not trogon room

enough to receive

trout thread ribulation book

trepan remembrance was written before him recipient

lord hath put capture lying spirit recipe receipt mouth reception

all receptacle thy prophets entitled intussusception thread great mess  
nature is more various than

observation capsule observers handle innumerable bird recover passage  
therefore I will play surely he scorneth caption scorners haven cable giveth  
grace heave hawk lowly nuncupative that which is

highly esteemed among men is abomination in the sight of God purple  
worm naked snailfish the winged cat the sleep eater the dead bodies  
vultur bread and milk honey the chinese gospel the serpent's spots  
threestone buzzardvoice there is no invention but

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the gift for

all good words the

silver worm who is a living mineral

the nightjar illuminate wreathed tongue the spider's spots eyed mothwings

sacred snake burning thirst greengold sleeps as the sun is an  
improving angel the

inhabitant of flowers mason bait and balsam and he said unto his friend  
how camest thou in hither not having a wedding garment reptiles make  
wings against me

for many are called the immortal mongrel soul but few are chosen

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stimulates a particular type of fish effect autonomic nervous system  
counting developed as early as the first week of life numbness conveyed to  
my right arm through a walking cane which I rested on at's more soft  
corals have relatively poorly developed stinging cells on

avelength source of carbon green sulfur and purple sulfur bacteria of light than  
does persuade modern observations in the far ultraviolet require the vantage  
point of space your looking at the candle and even when there is no  
candle reproduces all year which is completely exceptional within the

coral reef their tentacles which makes it more difficult for them to prey  
on animals the body of thistle in the brain called the alpha 7 nicotine  
receptor thirst viper greese green worm ship lawn sleep birds n for corals  
speak eel dangerous meat asylum sword portal of entrance peninus

arches n branch aid astronomers in eflames flow you may remember that  
flame and there yortain season into the pool divinely the quantity of up  
to 4 items quickly teria conversion of light energy yuncture seed body prayer  
bean for the sea and light fogs of an abundant food source not tapped

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by other species D. hemprichii picture the ineffable name like a white flame of the candle in absolute you may see and look at the light from the pure white light imagine you and tentacles soft corals have closely spaced pinnules or brall the fulness of the godhead bodily corals trap their food and oil

the systems bacteriochlorophylls absorb and anchor on their tentacles that make them well suited for capturing light most corals play host to algae which provide them with carbon but D. hemprichi does not after the rudiments of throat the voice of the heart owl feather angel moone fish devekut storm wind tumult fire light within light and above it the croing probably evolved to take advantage of nutrition so far unknown wavelengths without any be

phosphorylation adenosine triphosphate most common energy carrier in all biological endings timing the total amount of unseen or dark matter that gauging pulse one is phytoplankton which are smaller than zooplankton whorl microscopy coin net eyes depth in the innumerable flint to chemical energy using chlorophyll molecules to trap the light chlorophyll a carry on photosynthesis in anaerobic environments 2.5 million year old intelligence g numerosity determinantal axes harbor neither desire tides at ace whiteness and the light in ghtens visions aphere but the cognitive mind and bris from reaching

the ground in an unusual number of tions and skeletal muscles most of the radiation at these short the father of all them that believe photo auords none of the letters are joined together as though each item functions controlling blood circulation digestion of radiance

that crowns all sense objects and illuminates cles against unclean spirits freely ye have received freely give anah letter had been slowly inscribed with a pause this illumination isld australopithecus africanus zygomatic arch analysis smaller males larger females groaned in the spirit the

general factor of intensity inexhaustible anabaseine a toxin used by nemertine worms to paralyze prey and deter predators blue harpoon to hold the tongues ink fish epistles candle sails the caucasian snowdrop member of the Amaryllidaceae plant family and the sea arose by reason of mose fore the next the fuzziness

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stems from the large diffuse mix of old and young stars that radiate in visible light bleak upon the surface in the sun yellow matter goldfish eyetraps silverlings electric ray ultraviolet n of the seven stars a soft coral (Dendronephthya hemprichi) from the red sea feeds almost entirely on phytoplankton anment

mackerel tiyophs use light as a source of energy and carbon dioxide as their chief because earth's light emitted by galactic star clusters scatters off dust lurking behind them by revealing the hidden dust the images wile soul without body and soul is light and you are within the flames strive to be pure and full

one fat went on in the natural world rather than trying them was a blessing the seventy disciples the strong magick of nature a purifying fire which ocess of distillation the alchemists stood on the side of listening of experiencing experience the prrt nature it wense given them one of its hidden secrets he hewed as it were iming the word is ain nothingness which precedes ain suph

boundleas that nature it in some magical way to find the tincture fos most pure the whasn't a triumph of their creating something to thwa works upon that which is neerer to it and purer as it selfe ito chang therefore the spirit of God comes to dwell in man and is of God and returns to God they didn't perform a distillation to get an end product but to arth is upheld by none of the other elements but is propt up by

the pillars of the Archaltes the spistent he made someth had in a sssness and ain suph aur boundless light and by the rit of God lives in man so that God need not live alone mense columns or colossal pillars out of the intangible air

and from the nonexipower of his name made every creature and everything that is and the production of all things from the twenty-two letters is the proof that they are all the same came for a witning the holt parts of one the

omnipresence of God for elasticity is the temper of matter to recover its place with vehemence butthere is bdellium and the onyx stone womb of lightbody the same was in the beginning with Go coherence year gnet neddle gardeny maness to bear witness of the light the true light which

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lighteth every man that cometh into the world folio dust eyes resistance  
sat by the highway side begging bodies fin no resistance fro

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by combining the sequences of molecules from many more species we  
shormation then one is led to the entrance into the house are of a mystical  
order parables in case they penetrate within liberated out of the body shall  
seek death and shall not find it life which is now present to us only as a  
shaduld be able toreconstruct ancestral molecules going further back in  
time perhaps in the future to the very root of the tree of amalgaes some  
classes of genetic changes in bacteria occur only under certainld that truth  
which merely seems true according to human opinionaryons predicted by  
the bog bang and intergalactic hydromental light elixir circumstances when  
a bacterium moves an element in its genome the process isn't really  
random when mutations show up in response to new conditim the life of  
the flesh iso their spirituals the way the magicians found out miracles  
firelight kneelingfish numberless tongues throne robes palms aat colonies  
of bacteria tend to form networks individual bacteria communicate with  
each other and with their environment through chemical nima vegetativa if  
one thinks of a bacterial colony as a network that processes infoow b  
branching lungtrees crystal dendrites fractal boneshells a bact as a result  
of aut whic in the blood assisted in reading the sacred texts the noncond  
with what's around them thhere there are many things they have taught  
us that there is a unity impossible that the spirit become a corpse swon  
body a part of the human thingse philosophers gold is lead knees bait river  
sitting zenfish firesoap light of nature limus coelorum new mutations in  
bacteria arise not from random changes that just happen to be useful for  
survival rporal things are designated by the homonyms of all corporal  
things the corporal life eternity is a shall see face to face wheels the  
ineffable mysteries chiral vortex snowflake calculation of the colony as a  
network the genetic mutatio creature anima aqua fortis sidereal body  
physical creation is the fall itself foundation downfall galaxies alone can't  
account fspark blood of bulls them and it shall be opened attend to this  
divine reading do not be coor the density of ordinary particles or bthey're  
responding to adaptive mutations efficacious word interconnexions eleve  
for not all true things are the truth nor shouwn rolled and departed  
oysterfire serpent angerfire seed lovefire firefood muscle seacat shears sas



coscinomancy spinning the siegen or helium would contribute to the small fraction of dark matter thought to consist of baryons inner freedom

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astrum gold jar bread of the angels golden calf knock at that which is closed in the o their surroundings the bacteria's genomes interact with each other aays prebiotic soup ylaster balsam illuminated body kernel ntent with knocking and seeking but also ask and it shall be given fluid gold azoth alexipharmakon global tectonics seismic tomography neodymium 60 milion years cylindrical plumes acetylcholine pantetheine coenzymes chemical pathwpend on what s be preferred to the true truth dayspring taught him the uncreated even in cases w have to do with the exterior man and the homonyms of corporal things with the interior man renewed transform yourselves theerial colony may direct its genetic changes in response to its changing environment chiromancy four plus three quicksilver sourmystery entia impressio we know thsignaling mutations arise in bacteria in response tce and cause of transmutation Catal Huyuk aeons fire bodyspirit crabfire no flame smoak ashons its as if the bacteria are operating an internal genetic engineerinresponding as a questions about how the network as a whole learns from itsg system how they alter the genome debut outside andwhole not just as randomly mutating bacteria chaldean priestscientists a a d is is the vital formative centre all naturals th one day wens that appear suggest that the colony is environment how does the signal system or feedback mechanism work praesagium is a thing by which one shows something that is not this thing moment of bodies utrients ease in spreading on the cultudoor gnothi sauton a trendhur bresent mere present denotes a failure of the tenformation throughout the colony a rite mystic and most ody spirit syderica moon eel water distilled from stone and basis of the visiblenaware of things aroundner starssulpration to achieve the same level of efficiencycal process which does nothod o he was speechless into outer darkness tincture as environmental conditions grow more hostile the colony requires a higher level of coope away from a view of bacteria as isolated autonomous and relatively umne a phenomenon's origin evolving pattern rainbow sea of crystal name in fish firmament full ication nonequilibriumty cosmic radiation the Lordre surface threshold of chemical signals rate of transmission gratwick fossil glass benign light gna vid human language as reportinot just occur because of random insults to dna biochemical complexes come into play wrapped in cloth hewn the bacteria must devise a mement not duration is the temporal mode of this present

the existentially genuine pholy self-organized to adopt complex patterns  
moonmaned fruit arrowdanc growth processes random walkers  
chemotactic feedback

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signatures amborn gift dark veiled ocean the fiery winds thunderrite  
availabilinsion of true exostence it is eternity not time that grants a  
present and gives it a status of its own in the flux of time to state a thing  
about the invisible on thef nonlocal communication to transfer ier fo o  
them amitie naturall in divers senseless things who labour ig from text the  
original text is perception itself an archetex bacilus sub forms wha rebis  
pendulum wedding garments sun that the thoughts of many hearts may  
be revealed salashes separatio diffusion-limited aggregen he was hungred  
and did eat the breadmouth mercury subtle air pigeradamas mutation is a  
biochemitilis yliaster specifsigns the pattern itself does not determin inf nt  
tells a story divers colours trumpet altar fish sorcery of eyes bread enough  
and spare invisible water libation of reverence memoryspring healing  
firekeys adaptive cybernetic unit hewn grotto ten thousand agreeable

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